

United States Bankruptcy Court
Northern District of Alabama

In re:
Ashley Isehi Prim
Debtor

Case No. 24-00287-DSC
Chapter 13

CERTIFICATE OF NOTICE

District/off: 1126-2
Date Rcvd: Oct 09, 2024

User: admin
Form ID: van124

Page 1 of 3
Total Noticed: 34

The following symbols are used throughout this certificate:

Symbol	Definition
+	Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.
^	Addresses marked '^' were sent via mandatory electronic bankruptcy noticing pursuant to Fed. R. Bank. P. 9036.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Oct 11, 2024:

Recip ID	Recipient Name and Address
db	+ Ashley Isehi Prim, 6600 Avenue K, Bessemer, AL 35020-2543
cr	+ District Capital LLC, Winston, Winston, etc., 1744 Oxmoor Road, Homewood, AL 35209-4037
11279189	+ ACCEPTANCE LOAN COMPANY INC, 5256 HIGHWAY 90 SUITE D, MOBILE AL 36619-4218
11279194	+ BABERS, 300 E CHURCH STREET, ATMORE AL 36502-2504
11279195	+ BRIARWOOD ESTATES, 19038 FAIRGROUND ROAD, ROBERTSDALE AL 36567-6640
11279199	+ COWETA FAYETTE ELECTRIC, % COLLECTION BUREAU OF NEWNAN, 1 SAVANNAH ST #A, NEWNAN GA 30263-2568
11279198	+ COWETA FAYETTE ELECTRIC, 807 COLLINSWORTH ROAD, PALMETTO GA 30268-9442
11279201	+ DC'S AUTO SALES INC, PO BOX 1345, DAPHNE AL 36526-1345
11279211	+ SWEETWATER PROPERTIES LLC, % BRANTLEY T. RICHESON, PO BOX 1138, FAIRHOPE AL 36533-1138
11279210	+ SWEETWATER PROPERTIES LLC, PO BOX 241, FAIRHOPE AL 36533-0241

TOTAL: 10

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI). Electronic transmission is in Eastern Standard Time.

Recip ID	Notice Type: Email Address	Date/Time	Recipient Name and Address
11279190	+ Email/Text: bankruptcy@ncaks.com	Oct 09 2024 23:24:00	ADVANCE AMERICA, % NATIONAL CREDIT ADJUSTERS, PO BOX 3023, HUTCHINSON KS 67504-3023
11279191	^ MEBN	Oct 09 2024 23:17:15	AT&T, % ENHANCED RECOVERY CORP, PO BOX 57547, JACKSONVILLE FL 32241-7547
11279192	EDI: ATTWIREBK.COM	Oct 10 2024 02:59:00	AT&T SERVICES, ONE AT&T WAY ROOM 3A104, BEDMINSTER NJ 07921-2694
11279193	^ MEBN	Oct 09 2024 23:18:22	ATLAS, 300 COVENTRY ROAD, KENSINGTON CA 94707-1214
11290551	+ Email/Text: bankruptcy@car-mart.com	Oct 09 2024 23:24:00	Americas Car-Mart INC, 1805 N 2nd ST, STE 401, Rogers, AR 72756-2423
11279196	+ Email/Text: bankruptcy@nationalcreditsystems.com	Oct 09 2024 23:24:00	BRIARWOOD ESTATES, % NATIONAL CREDIT SYSTEMS, PO BOX 312125, ATLANTA GA 31131-2125
11279197	+ Email/Text: bankruptcy@car-mart.com	Oct 09 2024 23:24:00	COLONIAL AUTO FINANCE/AMERICA'S CAR-MART, ATTN: BANKRUPTCY, 1805 N 2ND STREET SUITE 401, ROGERS AR 72756-2423
11279200	+ Email/Text: bk@creditcentralllc.com	Oct 09 2024 23:27:00	CREDIT CENTRAL INC, 21040 MIFLIN ROAD, FOLEY AL 36535-9297
11279202	+ Email/Text: bankruptcy@ncaks.com	Oct 09 2024 23:24:00	EASY MONEY, % NATIONAL CREDIT ADJUSTERS, PO BOX 3023, HUTCHINSON KS 67504-3023
11279203	+ EDI: AMINFOFP.COM	Oct 10 2024 02:59:00	FIRST PREMIER BANK, ATTN: BANKRUPTCY, PO BOX 5524, SIOUX FALLS SD 57117-5524
11282775	+ Email/Text: FSBank@franklinservice.com		

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		Oct 09 2024 23:24:00	Henderson and Walton Womens Center PC, c/o Franklin Service Inc, Po Box 3910, Tupelo, MS 38803-3910
11313815	EDI: JEFFERSONCAP.COM		
		Oct 10 2024 02:59:00	Jefferson Capital Systems LLC, Po Box 7999, Saint Cloud MN 56302-9617
11279204	+ Email/Text: bankruptcy@kikoff.com		
		Oct 09 2024 23:24:00	KIKOFF LENDING LLC, ATTN: BANKRUPTCY, 75 BROADWAY SUITE 226, SAN FRANCISCO CA 94111-1458
11279205	+ Email/PDF: bankruptcy_prod@navient.com		
		Oct 09 2024 23:33:28	NAVIENT, ATTN: BANKRUPTCY, PO BOX 9500, WILKES BARRE PA 18773-9500
11319732	+ Email/Text: bankruptcy@ncaks.com		
		Oct 09 2024 23:24:00	National Credit Adjusters, LLC, Attn: Bankruptcy Department, P.O. Box 3023, Hutchinson, KS 67504-3023
11279207	+ Email/Text: ABENTLEY@OKINUS.COM		
		Oct 09 2024 23:23:00	OKINUS, 147 WEST RAILROAD ST. SOUTH, PELHAM GA 31779-1631
11279206	+ Email/Text: customerservice@rfgionline.com		
		Oct 09 2024 23:27:00	OKINUS, % RFGI, ATTN: BANKRUPTCY, PO BOX 537, SYCAMORE IL 60178-0537
11279208	^ MEBN		
		Oct 09 2024 23:16:37	PRIMO, % CBA, ATTN: BANKRUPTCY, PO BOX 5013, HAYWARD CA 94540-5013
11279209	+ Email/Text: enotifications@santanderconsumerusa.com		
		Oct 09 2024 23:27:00	SANTANDER CONSUMER USA INC, PO BOX 560284, DALLAS TX 75356-0284
11279212	+ EDI: VERIZONCOMB.COM		
		Oct 10 2024 02:59:00	VERIZON WIRELESS, ATTN: BANKRUPTCY, 500 TECHNOLOGY DR, STE 599, WELDON SPRINGS MO 63304-2225
11323695	EDI: AIS.COM		
		Oct 10 2024 03:05:00	Verizon, by American InfoSource as agent, PO Box 4457, Houston, TX 77210-4457
11279213	+ Email/Text: bali@badcock.com		
		Oct 09 2024 23:23:00	W.S. BADCOCK CORPORATION, ATTN: BANKRUPTCY, 200 NW PHOSPHATE BLVD, MULBERRY FL 33860-2328
11279214	^ MEBN		
		Oct 09 2024 23:16:06	WESTLAKE PORTFOLIO MGMT, LLC, ATTN: BANKRUPTCY, PO BOX 76809, LOS ANGELES CA 90076-0809
11279215	+ Email/Text: bk@worldacceptance.com		
		Oct 09 2024 23:26:00	WORLD FINANCE CORP, ATTN: BANKRUPTCY, PO BOX 6429, GREENVILLE SC 29606-6429

TOTAL: 24

BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, *duplicate of an address listed above, *P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Oct 11, 2024

Signature: /s/Gustava Winters

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on October 9, 2024 at the address(es) listed below:

Name	Email Address
Bradford W. Caraway	ctmail@ch13bham.com bhamch13@ecf.epiqsystems.com
Gabriel J. Quistorff	on behalf of Plaintiff BioTek America LLC gquistorff@balch.com, blankford@balch.com
Gabriel J. Quistorff	on behalf of Plaintiff ImmunoTek Bio Centers LLC d/b/a Freedom Plasma gquistorff@balch.com, blankford@balch.com
Gabriel J. Quistorff	on behalf of Movant BioTek America LLC gquistorff@balch.com, blankford@balch.com
Gabriel J. Quistorff	on behalf of Movant ImmunoTek Bio Centers LLC d/b/a Freedom Plasma gquistorff@balch.com, blankford@balch.com
Grafton Moore Weinacker	on behalf of Debtor Ashley Isehi Prim pn.igotnotices@gmail.com;bbrs.sort@gmail.com;bbrs.igotnotices@gmail.com;bbrs.sort2@gmail.com;aw.igotnotices@gmail.com ;bbrssort4@gmail.com;R62238@notify.bestcase.com;mwaid@ecf.courtdrive.com
Norman G. Winston, Jr	on behalf of Creditor District Capital LLC nwinston@wwjclaw.com nwinston@wwjclaw.com
Robert D. Reese	on behalf of Defendant Ashley Prim pn.igotnotices@gmail.com;bbrs.sort@gmail.com;bbrs.igotnotices@gmail.com;bbrs.sort2@gmail.com;aw.igotnotices@gmail.com ;bbrssort4@gmail.com;R62238@notify.bestcase.com;mwaid@ecf.courtdrive.com
Robert D. Reese	on behalf of Debtor Ashley Isehi Prim pn.igotnotices@gmail.com;bbrs.sort@gmail.com;bbrs.igotnotices@gmail.com;bbrs.sort2@gmail.com;aw.igotnotices@gmail.com ;bbrssort4@gmail.com;R62238@notify.bestcase.com;mwaid@ecf.courtdrive.com

TOTAL: 9

**UNITED STATES BANKRUPTCY COURT
NORTHERN DISTRICT OF ALABAMA, SOUTHERN DIVISION**

In re:
Ashley Isehi Prim
SSN: xxx-xx-3379

Case No. 24-00287-DSC13
Chapter 13

Debtor(s)

ORDER DISMISSING CASE

This matter came before the Court on **10/08/24** for a hearing on the **Trustee's Motion to Dismiss Case**. The Court considered the Trustee's Motion to Dismiss Case, and it appears to the Court that said Motion is due to be **GRANTED**.

It is therefore **ORDERED, ADJUDGED, and DECREED** that:

The **Trustee's Motion to Dismiss Case** is **GRANTED** and this case is **DISMISSED**.

Dated: October 9, 2024

/s/ D. Sims Crawford
United States Bankruptcy Judge

cmh